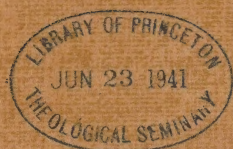


**INVENTORY OF  
THE CHURCH ARCHIVES  
OF MICHIGAN**

**EVANGELICAL AND REFORMED CHURCH**

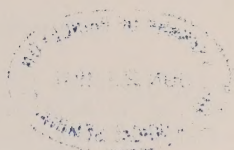
**THE MICHIGAN HISTORICAL RECORDS SURVEY**

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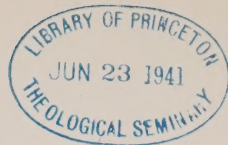
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INVENTORY OF THE CHURCH ARCHIVES  
OF MICHIGAN



EVANGELICAL AND REFORMED CHURCH

✓ Historical records survey, Michigan

Prepared by

The Michigan Historical Records Survey Project  
Division of Community Service Programs  
Work Projects Administration

\* \* \* \* \*

Detroit, Michigan  
The Michigan Historical Records Survey Project  
April 1941

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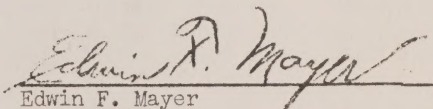
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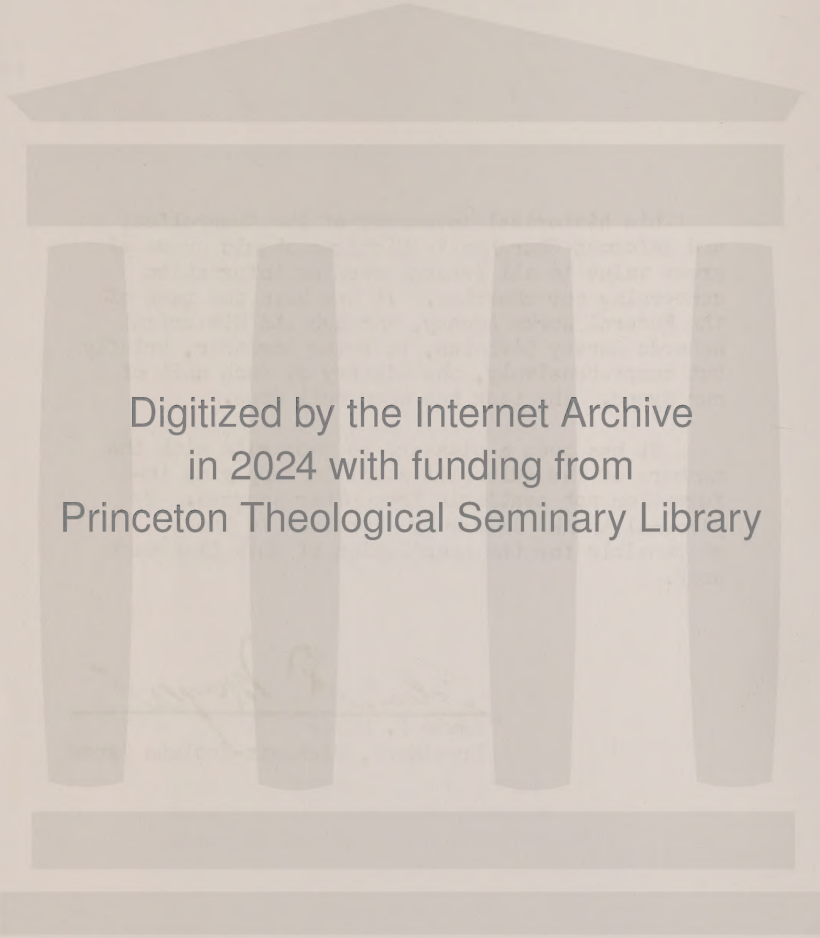
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## FOREWORD

This historical inventory of the Evangelical and Reformed Churches in Michigan should prove of great value to all persons seeking information concerning our churches. It has been the task of the Federal Works Agency, through its Historical Records Survey Division, to bring together, briefly but comprehensively, the history of each unit of our Synod. The task has been well done.

It has been a pleasure to cooperate with the members of the editorial staff in supplying information not available from other sources. My personal thanks is hereby expressed to those responsible for the compilation of this important work.

  
Edwin F. Mayer  
President, Michigan-Indiana Synod



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## PREFACE

The Inventory of the Church Archives of Michigan: Evangelical and Reformed Church is one of a Nation-wide series of inventories of ecclesiastical archives being compiled by the Historical Records Survey. The inventory has been undertaken as a service to the clergy and officers of religious bodies, to students of social and religious history, and also the laity interested in the growth and development of religious bodies in this country.

This inventory of the archives of the Evangelical Reformed Church is a compilation establishing the identity and location of the organizations, institutions and churches within the boundaries of the Michigan-Indiana Synod. In determining the identity of the churches and other organizations we have accepted the status and affiliations claimed by responsible officials in charge of them. The framework of presentation is that of the United States Census of Religious Bodies, to this we have added local history of sufficient importance to warrant inclusion in this study.

Acknowledgment of our appreciation is made to the clergy, officials and laity who have given us their cooperation and assistance, but for lack of space we are unable to mention them herein. We do, however, feel that especial mention is due Reverend Edwin Mayer, president of the Michigan-Indiana Synod, who has extensively cooperated with the compilation of this study.

Collection of data in the field was accomplished by project field workers of the Michigan Historical Records Survey, and was collated by Frances Christopher, Isabell Hodgins, Ella G. Lyle, Mae G. Martindale, Minnie R. Rosen, Ida M. Sinclair, Social Scientists; final editing was done by Adolph Maurice and Thomas Wade, Project Editors. Supervision of this study was under the direction of Basil Ayres, Unit Project Supervisor.

This inventory has been approved by the Washington Office of Historical Records Survey Projects. We have profited greatly by the criticism and advice of Donald A. Thompson, Assistant Archivist.

STUART PORTNER  
State Project Supervisor  
Michigan Historical Records Survey  
902 Federal Building  
Detroit, Michigan



(First entry, p. 9)

## HISTORICAL INTRODUCTION

The Michigan Indiana Synod of the Evangelical - Reformed Church is the governing body of a newly organized denomination in the Michigan area. Its geographical boundaries include, in addition to the State of Michigan, the northern section of Indiana.<sup>1</sup>

### Origin of the Church

The Evangelical and Reformed Church was established on June 26, 1934, at Cleveland, Ohio, and was formed by the union of the Reformed Church in the United States and the Evangelical Synod of North America.<sup>2</sup> This union brought together two denominations possessing a long and illustrious background in American religious history. The Reformed Church, dates back more than four hundred years, and for two centuries was prominent on the continent of Europe before coming to America. The earliest known pioneers of the Reformed movement in the United States were a group of Hollanders who founded the first Reformed congregation in Bucks County, Pennsylvania, in 1710, known in colonial days as Neshaminy.<sup>3</sup> This congregation had considerable influence over the German immigrants who settled in the eastern part of Pennsylvania in the early part of the eighteenth century. Among these immigrants was a schoolmaster by the name of John Philip Boehm. He was the founder of at least 13 congregations in Pennsylvania and was instrumental in organizing the first church order. He was ordained as a minister in 1729.<sup>4</sup> During that period there were other lay preachers who rendered important yeoman service to the church.

Although the Reformed Reverend Samuel Guldin, a Swiss minister, landed in Philadelphia in 1710, there is no evidence that he ever organized a congregation. The congregations that definitely emerged as a result of the efforts on the part of various lay "readers," were located at Falkner Swamp, Skippack, and Whitemarsh, Montgomery County, in Pennsylvania about 1725. In that year the first communion was administered by Mr. Boehm.<sup>5</sup>

One of the early pioneer Reformed ministers to arrive in America was Reverend George Michael Weiss, who came with four hundred emigrants from the Palatinate, Germany, to Philadelphia in 1727, where he founded the first Reformed church there. He made it a practice to send his reports to the Mother church in Germany through the Coetus in Holland. From the Coetus Reverend Weiss eventually received material assistance

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1. See entry 1.
  2. U.S. Bureau of the Census, Census of Religious Bodies, 1936, Evangelical and Reformed Church, p. 10.
  3. Joseph Henry Dubbs, "History of the Reformed Church, German," A History of the Reformed Church in the United States, p. 246.
  4. Two Eras, One Past - One to Come, p. 9.
  5. Ibid.



and spiritual guidance; the Coetus also sent a number of ministers to strengthen the Reformed movement in the United States. Among those who exerted influence over the development of the church in its early stages was Reverend Michael Schlatter, who was sent to the United States in 1746.<sup>1</sup> Upon his request the pastors Boehm, Weiss, and Rieger met on October 12, 1746, in Philadelphia, preliminary to the establishment of a general ecclesiastical organization. At this meeting it was decided to hold a synodical conference during the following year. The conference was held in Philadelphia on September 29, 1747, and was attended by 21 ministers and elders.<sup>2</sup> This body was subject to the Coetus in Holland.

At the same time a number of congregations refused to identify themselves with the Coetus and were served by ministers who were independent of any ecclesiastical control. After the Revolutionary War many of the leading denominations severed their relations with European central bodies and became independent ecclesiastical units in America. Consequently in 1793 the Reformed Church at a conference held at Lancaster, Pennsylvania, declared its independence and changed the name of its governing body to the Synod of the German Reformed Church in America.<sup>3</sup> This conference represented 178 congregations (of which 55 were unsupplied clerically) and 15,000 communicants. These congregations were scattered throughout New York, northern New Jersey, Pennsylvania, Maryland, and Virginia.<sup>4</sup>

The closing of the eighteenth and the opening of the nineteenth centuries witnessed a forward movement in all the leading religious bodies in America. The Reformed Church likewise was influenced by the prevailing spirit and in 1782 it sent its first missionary to Western Pennsylvania, and several years later to Ohio, North Carolina, and beyond the Mississippi River. In 1819 the synod was divided into eight districts or classes; the territory west of Pennsylvania formed the Ohio Classis, which became a synod in 1824.<sup>5</sup> In 1846 a number of German Ministers organized a body under the name of German Independent Synod of Ohio; but after 6 years of existence they returned to their former allegiance.<sup>6</sup>

### The General Synod

From 1824 to 1863 the parent synod and the Ohio Synod functioned side by side, both operating under the same constitution. In January 1863, however, the entire church united in observing the three hundredth anniversary of the Heidelberg Catechism. An outcome of this celebration

- 
1. Daniel Miller, Early History of the Reformed Church in Pennsylvania, p. 85 ff.
  2. Dubbs, op. cit., pp. 282, 283.
  3. Two Eras, One Past - One to Come, pp. 12, 13.
  4. Williston Walker, A History of the Christian Church, pp. 249, 250.
  5. Two Eras, One Past - One to Come, p. 14.
  6. Dubbs, op. cit., p. 385.



## Historical Introduction

was the creation of the General Synod in November of the same year at Pittsburgh, whereby the eastern and western sections of the church became united for all practical purposes.

By direction of the General Synod several German District Synods had been established. In 1867 the German Synod of Northwest was organized at Fort Wayne, Indiana; in 1881 the Central Synod was organized at Galian, Ohio; and in 1887 the Synod of the Interior was established at Kansas City, Missouri, all these consisting of classes previously belonging to the Synod of Ohio. By this time the General Synod comprised eight district synods, five English and three German.<sup>1</sup>

## Educational Institutions

The theological seminary, founded at Carlisle, Pennsylvania, in 1825, was the first educational institution of the German Reformed Church in America. A few years later, however, the seminary was moved to York, Pennsylvania, and in 1831 a classical high school, in charge of Dr. Frederick Augustus Rauch, was opened as a pro-seminary institution. In 1836 both the seminary and the high school were moved to Mercersburg, Pennsylvania, where the latter became known as Marshall College. In 1853 the college was moved to Lancaster, Pennsylvania, and was joined with Franklin College under the name of Franklin and Marshall College; the seminary also was moved to Lancaster in 1871. These institutions were founded and supported by the parent synod.<sup>2</sup>

The Ohio Synod established a theological seminary at Canton, Ohio, in 1838. This institution, however, was short lived, but in 1846 two academies, one at Columbus and the other at Lancaster, Ohio, were established. In 1848 the synod combined the two institutions under the name of the Ohio Literary and Theological Institution. Early in 1850 a literary school was founded at Tarlton, Ohio. In November of the same year it was moved to Tiffin, Ohio, and became Heidelberg College. In 1850 the seminary also was moved to Tiffin. The seminary was then united with the Ursinus School of Theology and established at Dayton, Ohio. At the time of the merger of the Reformed Church and the Evangelical Synod, the Central Seminary united with Eden Theological Seminary at Webster Groves, Missouri.<sup>3</sup>

Other educational institutions for both men and women were established in various sections of the country.

## The Evangelical Synod

The Evangelical Synod of North America also was an outgrowth of German immigration into the United States during the early part of the

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1. Dubbs, op. cit., pp. 406, 407.
  2. Two Eras, One Past - One to Come, pp. 15, 16.
  3. Ibid., p. 16.



nineteenth century. This religious movement differed from that which characterized the immigration of earlier days. Being caught in the westward movement of that period, these new settlers were faced with situations requiring new modes of living, suitable to frontier conditions. These conditions, however, enhanced the development of the Evangelical Church, which espoused the union of the two older bodies, the Lutheran and Reformed Churches. In the meantime the missionary societies of Barmen and Basel had sent a number of their missionaries to this distant field. These settlers, feeling the need of closer fellowship and being committed to the union spirit of the Evangelical Church of Germany, gathered together on October 15, 1840, in a log parsonage at Gravois settlement, Missouri, to discuss means of better serving their spiritual needs. At this meeting the Deutscher Evangelische Kirchenverein des Westens (German Evangelical Church Society of the West) came into existence.<sup>1</sup>

For the first decade this church society was little more than a fraternal organization of pastors. A non-sectarian spirit led to the decision to cooperate with other American societies and denominations in establishing the Kingdom of God among themselves. At a time when religious denominations in America and Germany were torn by various dissensions, this Church Society of the West avoided doctrinal controversy by acknowledging the Holy Scriptures "as basic to faith and life." The Augsburg Confession of the Lutheran Church and the Heidelberg Catechism of the Reformed Church were both accepted as doctrine.

To secure the proper training of theological candidates for the church, the founding of a school was undertaken, and in 1850 Marthasville Seminary was opened. This move had the effect of enlisting the support of the laity who, heretofore, had been reluctant to identify themselves with the society's cause. At the same time the Friedensbote was founded and the seminary directors assumed responsibility for its publication.

Gradually churches scattered throughout southern and mid-western states joined the society and in 1866 their number had reached 68. Itinerant preachers were appointed to extend the work into new and unoccupied fields.

The most notable expansion of the Kirchenverein was in the direction of west to east. Significant of this expansion was the union with the German Evangelical Church Society of Ohio in 1858, and with the United Evangelical Synod of the East in 1860. With these developments the Kirchenverein was ready to assume the role of a synod.<sup>2</sup>

With the further increase of German immigration that followed the Civil War, the synodical frontier also was expanded, following the

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1. Two Eras, One Past - One to Come, pp. 22, 23.

2. Ibid., pp. 24, 26.



## Historical Introduction

(First entry, p. 9)

German settlement further into the west and north. This expansion was accompanied by an educational program which included the establishing of seminaries, schools, and publications.

The union with the Synod of the Northwest was officially consummated in 1872. This merger increased the membership of the synod to 276 pastors and 150 churches.

With the turn of the century more emphasis was placed on work among other national groups and also among American born adherents. In 1925 the word "German" was dropped from the name, and in June 1934 the initial steps were taken to merge the Evangelical Synod with the Reformed Church, forming a new denomination under the name of Evangelical and Reformed Church. A committee on constitution and charter worked out a plan of union and prepared a constitution which was adopted in 1938 and went into effect in June 1940.<sup>1</sup>

Through this union the newly organized denomination has acquired 2,916 congregations with 2,458 ministers and a total membership of 652,670.<sup>2</sup>

### The Church in Michigan

The founding of the Evangelical and Reformed Church in Michigan is closely connected with German migration to this region. Although German communities in the state first sprung up about 1830,<sup>3</sup> there were individuals and small groups who came into the state at earlier dates. The first known German settlers in the Great Lakes region had been "hired German soldiers" with the British colonial armies, and individual adventurers, some of whom having been released in western Canada, found their way across the national boundary into Michigan territory.

Other groups consisted of persons of German descent already in the United States. There also was a third group of German migrants coming largely into Michigan and Wisconsin. They were mainly of the type who came before the Revolution of 1848 to participate in missionary work among the Indians. This group was followed by emigrants seeking new homes and more favorable economic opportunities. Descendants of these German immigrants since have played an important role in the development of localities in which they have appeared from time to time.<sup>4</sup>

When Epaphroditus Ranson became Governor of Michigan in 1848, he induced the legislature to pass legislation favorable to immigration

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1. Two Eras, One Past - One to Come, p. 27 ff.
  2. Board of Christian Education, Year Book and Almanac of the Evangelical and Reformed Church, 1939, p. 59.
  3. "Our German Immigration Around Ann Arbor," Michigan Pioneer and Historical Collections, XXVI, 250 ff.
  4. John Andrew Russell, The German Influence in the Making of Michigan, pp. 33, 34.



and to grant the right to purchase state lands to newcomers. Under his governorship Edward Hughes Thompson, Commissioner of Immigration, who spent a considerable part of his time in Stuttgart, Germany, directed what was described as "a stream of valuable emigrants to the State." He published a pamphlet, Auswanderer Wegweiser nach dem Staate Michigan, in which he extended a formal invitation of the State to German prospects for emigration. As a result of this publicity 2,800 Wurtembergers came to America, most of them to Michigan.<sup>1</sup>

From this time German immigration streamed into Michigan in great volume. It was accelerated by various causes. One was the correspondence with the mission colonies and the scattered "auslanders" who were doing well and were enthusiastic about their new homeland. Another was the actual necessity of the "Forty-eighters" to find a new and safe home where conditions fitted with their ideas of democracy.

According to the census of 1860 there were 749,113 people in the state at that time, of whom 38,787 were Germans by birth, or approximately 5.2 percent of the entire population.<sup>2</sup>

#### Evangelical and Reformed Congregations

In 1833 a group of German families (34 in all), who settled in the virgin forest west of Ann Arbor, organized the first German Evangelical congregation in the State, the First German Evangelical Society of Scio Township.<sup>3</sup> They appealed to the Basel Mission Institute for a minister. Their request was granted and on August 20, of the same year Pastor Friedrich Schmid arrived in Ann Arbor. Under his leadership the first church, an unpretentious frame building was erected on one acre of land which was donated by F. Allmendinger, one of the two first elders of the congregation.

For a period of three years, from 1856 to 1859, the church belonged to the synod of the Lutheran denomination and was called the First German Evangelical Lutheran Church of Ann Arbor; later the name, First German Evangelical Bethlehem Church was adopted and again at a subsequent date it was changed to the present name, Bethlehem Evangelical Church. The church had been served by pastors of the Evangelical Synod since 1877.<sup>4</sup>

The second church of the same denomination, St. John's Evangelical Church was organized in Detroit on August 18, 1833.<sup>5</sup> The congregation held its first meetings in a carpenter shop owned by John Hais, located at the corner of Woodbridge and Bates Streets, and was served by Reverend

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1. John Andrew Russell, The German Influence in the Making of Michigan, pp. 56, 57, 59.
  2. Ibid., pp. 61, 62.
  3. See entry 8.
  4. Bethlehem Evangelical Church, A Century of Progress, 1833-1933, pp. 5, 6.
  5. See entry 9.



Historical Introduction

(First entry, p. 9)

Schmid. During 1837 a frame church building was erected on the Monroe Avenue lot which was sold to the congregation by the governor and judges for forty dollars.<sup>1</sup>

In 1836 the Basel Mission Institute sent Reverend J.P. Schwabe to Detroit and he became the first official pastor of the church. He died after a brief pastorate and was succeeded by Reverend M. Schaad, who began his ministry in October 1837.<sup>2</sup>

At the same time that the Evangelical Synod of North America was founded (1840), the Bethel Evangelical Church was organized in Freedom Township, Washtenaw County.<sup>3</sup> Although this church remained an independent congregation during its entire existence it has since 1859, been ministered by pastors of the Evangelical Synod of North America.<sup>4</sup> Many years before organization, services were held in a schoolhouse by Reverend Schmid. The first church building, a log house erected in 1840, was replaced with a frame building in 1850, and with a brick structure which was dedicated in 1909.

The first Reformed church in Michigan, the Zion German Reformed Church, was organized in Detroit in 1849 under the leadership of Reverend A. Berkey, and a brick church building was erected on Monroe Avenue. Nine years later the congregation moved to Russell Street, where a new church building was erected. The church since has been relocated several times and is now situated at Fisher and Canfield Avenues under the name of First Evangelical and Reformed Church.<sup>5</sup>

St. Peter's Evangelical and Reformed Church, the second Evangelical congregation in Detroit, was organized in 1841 as St. Peter's Evangelical Lutheran Church, and was first served by Reverend Schwabe.<sup>6</sup> The first church building, a log cabin, was replaced by a frame building in 1862 and by the present brick structure in 1932.

During the middle period of the last century a group of German settlers organized a religious society in Mt. Clemens, then a village on the banks of the Clinton River, under the name of United Evangelical Society. Meetings were first held in the county courthouse, and services were conducted by visiting pastors of various denominations. The first recorded documents of the congregation are the minutes of a meeting held on January 1, 1860, to elect a church council.

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1. Silas Farmer, History of Detroit and Wayne County and Early Michigan, p. 617.
  2. F. Lueckhoff, A History of the Evangelical and Reformed Church in Detroit, Michigan, p. 7.
  3. See entry 10.
  4. Bethel Evangelical Church, Freedom Township, Washtenaw County, Michigan, p. 11.
  5. See entry 12.
  6. See entry 11.



At a meeting held 2 years later, it was decided to change the name to German E. S. Congregation, which later was changed to Zion Evangelical Church, and finally to the present name, Zion Evangelical and Reformed Church.<sup>1</sup> At another meeting held in 1862 it was decided to purchase the Old Academy house for a place of worship. In 1880 a new brick structure was erected in place of the original frame building.

In the following two decades congregations were organized in Casco Township, and Port Huron, St. Clair County; Pipestone Township, New Buffalo, Niles, Three Oaks and Gallien, Berrien County; Manchester and Chelsea, Washtenaw County; Warren, Macomb County; and Wyandotte, Wayne County.

In 1872 St. Paul's Evangelical Church was organized in Detroit by a group of members of St. John's Church, under the name of the German Evangelical St. Paul's Church, to serve its adherents who resided on the west side of the city. The first pastor, Reverend J.G. Hildner, served the congregation for 25 years. The brick church building, located on the corner of Seventeenth and Rose Streets, was dedicated on February 16, 1873.<sup>2</sup>

Altogether there are 73 organized congregations in the State, of which 17 are located in Detroit.

The Church in Michigan also maintains the German Protestant Home, which was organized in 1879, for the care of orphans and aged people; the Evangelical Deaconess Hospital Association and the Evangelical Deaconess Hospital, organized in 1914 and 1917 respectively. All these institutions are situated in Detroit.

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1. See entry 17.

2. A History of the Evangelical and Reformed Church, p. 9; see entry 26.



## ORGANIZATIONS AND INSTITUTIONS

1. GENERAL SYNOD, Evangelical and Reformed Church, 1940--,  
Office of the President, Room 412, 77 W. Washington St.,  
Chicago, Ill.

Organized 1940 as The General Synod; a merger of the Evangelical Synod of North America, General Synod of the Reformed Church in the United States, 1939 was ratified June 1, 1940. The Evangelical Synod organized 1840 and Reformed Synod, 1863, previously were the governing bodies of their respective denominations. The General Synod, consisting of 34 local synods, is the coordinating body of the new organization. Local synods, representing various congregations with definite geographical areas, send pastors and other chosen representatives to the General Synod Conferences.

Officers of the General Synod: President, Rev. L.W. Goebel, room 412, 77 W. Washington St., Chicago, Ill.; First Vice president, Rev. George W. Richards, 505 State St., Lancaster, Pa.; Second Vice president, Judge D.J. Snyder, Greensburg, Pa.; Secretary, Rev. William E. Lampe, 1505 Race St., Philadelphia, Pa.; Treasurer, Mr. F.A. Keck, 1720 Chouteau Ave., St. Louis, Mo.

Departments: The General Council of the General Synod, Administrative Committee, Finance and Budget Committee, Correlation and Promotion Committee, Committee on Stewardship, Committee on Constitution and Charter, Judicial Committee, Committee on Hymnal, Committee on Book of Worship, Delegates to the General Council, The Churchmen's Brotherhood, Commission on Higher Education, Commission on Evangelism, Commission on Christian Social Action, Commission on Benevolent Institutions, Cooperative Council of Missionary Education, Board of Christian Education. Boards and Commissions (Evangelical): Board of Directors, Eden Theological Seminary, Board of Trustees, Elmhurst College, Dunkirk Board of Directors, Board for Home Missions, Extension Fund Board, Board of Foreign Missions, Board of Publications, Board of Pension and Relief, Board of Endowment and Trust Funds, Synodical Judiciary, Auxiliary Organizations, Federation of Evangelical Charities, Mutual Fire and Storm Insurance Association. Boards and Commissions (Reformed): Board of Home Missions, Department of the Northwest of the Board of Home Missions, Board of Foreign Missions, Board of Ministerial Relief, Woman's Missionary Society of the General Synod, Board of Directors of Central Publishing House, Board of Trustees of Franklin and Marshall College, Franklin and Marshall Academy, Board of Trustees of the Theological Seminary, Lancaster, Pa., Board of Visitors of the Theological Seminary, Lancaster, Pa.; Board of Trustees of Central Theological Seminary, Board of Trustees of Heidelberg College, Board of Trustees of Catawba College, Board of Trustees of the Mission House, Board of Trustees of Mercersburg Academy, Board of Trustees of Cedar Crest College, Board of Directors of Ursinus College, Board of Directors of Hood College, Board of Trustees of Massanutten Academy, Board of Education of Eastern Synod, Board of Education of the Ohio Synod, Board of Education of the Synod of the Northwest, Board of Beneficiary Education of Pittsburgh Synod, Board of Education of the Synod of the Potomac, Board of Education of Midwest Synod.



Organizations and Institutions

(2-4)

Central depositories for records: Eden Theological Seminary, Webster Groves, Missouri; Lancaster Theological Seminary, Lancaster, Pennsylvania; Mission House, Sheboygan, Wisconsin.

N.B. In order to distinguish the former affiliations of the churches in this inventory, the letter E will signify the Evangelical and R the Reformed Churches. These identifications will follow entry titles.

2. WOMEN'S GUILD OF THE EVANGELICAL REFORMED CHURCH,  
1939--, office of the president, 10 Boulevard, Shelby, Ohio.

Organized 1939. Primary functions: Uniting members for Christian Service, Stewardship, Mission Work, Social Welfare, Education and Christian Citizenship. Officers: President, Mrs. Hildegarde Alice Leich, 10 Boulevard, Shelby, Ohio; vice president, Mrs. Hugo Scheussler, 605 Jefferson St., Evansville, Ind.; secretary, Mrs. William J. Helfter, 605 St. Catherine St., Louisville, Ky.; treasurer, Mrs. Jessie M. Mengel, 1520 Linden St., Reading, Pa.; executive secretaries, for Reformed, Miss Carrie M. Kerschner, 1505 Rare St., Philadelphia, Pa.; for Evangelical, Mrs. Elsa Reichenbach, 1720 Chouteau Ave., St. Louis, Mo.

3. MICHIGAN-INDIANA SYNOD OF THE EVANGELICAL-REFORMED CHURCH,  
1940--, office of the president, 2243 Seminole Ave., Detroit.

Organized 1940. Established on a similar basis as the General Synod (see entry 1). Meets quarterly as an advisory body over churches in a specified geographical area, and acts as a governing body between meetings of the General Synod. Officers: President, Rev. Edwin F. Mayer, 2243 Seminole Ave., Detroit; vice president, Rev. Matthew Wortman, 320 W. South St., Bluffton, Ind.; treasurer, Rev. W.M. Hand, Culver, Ind.; secretary, Rev. Victor P. Frohne, 1107 Lincoln Way, LaPorte, Ind.

Session minutes, 1940--, 1 vol. Financial records, 1940--, 1 vol. Membership records, 1940--, 1 vol. Sunday School reports, 1940--, 1 vol. Other records in custody of secretary, Rev. Victor P. Frohne, 1107 Lincoln Way, LaPorte, Ind.

4. WOMEN'S GUILD OF THE MICHIGAN-INDIANA SYNOD OF THE  
EVANGELICAL-REFORMED CHURCH, 1940--, office of the  
president, 16587 Parkway Ave., Detroit.

Organized 1940. This organization will function as the permanent parent body of Women's organizations in 1942, at which date the new constitution will be officially ratified. Primary purposes of organization are identical with the national body (see entry 2). Officers: President, Mrs. Ethel Duffy, 16587 Parkway Ave.; vice president, Mrs. T.C. Weimer, 516 W. Seven Mile Road; secretary, Mrs. C.M. Prugh, 309 W. Jackson St., Decatur, Ill.; treasurer, Miss Marie Behnke, Mt. Clemens, Mich.

Current records, 1940--, in custody of secretary, Mrs. C.M. Prugh, Decatur, Ill.



Organizations and Institutions

(4a-4d)

- a. WOMAN'S MISSION SOCIETY OF THE GENERAL SYNOD OF THE REFORMED CHURCH IN THE UNITED STATES, 1887--, office of the executive secretary, 1505 Rare St., Philadelphia, Pa.

Organized at Akron, Ohio, 1887. Society aids in the advancement of the work of Christian Missions in home and foreign lands, with a view especially to the enlightenment and elevation of women to a "saving-faith" in the Lord. This organization will be superseded by the merger group, the Women's Guild of the Evangelical and Reformed Church in 1942 (see entry 2). Officers: President, Mrs. Hildegard Alice Leich, 10 Boulevard, Shelby, Ohio; vice president, Mrs. L.L. Anewalt, 1036 Walnut Ave., Allentown, Pa.; secretary, Mrs. D.E. Remsberg, 607 Maiden Lane, Roanoke, Virginia; treasurer, Miss Mathilde Berg, 2425 N. Thirty-Second St., Milwaukee, Wisconsin; executive secretary, Miss Carrie M. Kerschner, 1505 Rare St., Philadelphia, Pa.

- b. NATIONAL FEDERATION OF THE WOMEN'S EVANGELICAL UNION, 1921--, office of the executive secretary, 1720 Chouteau Ave., St. Louis, Mo.

Organized 1921. A coordinating body for the union of women's activities in church work. Officers: President, Mrs. Hugo Scheussler, 605 Jefferson St., Evansville, Ind.; vice president, Mrs. Wm. J. Kennel, 5344 Devonshire, St. Louis, Mo.; recording secretary, Mrs. Ida Wagner, 412 McDonough, Sandusky, Ohio; treasurer, Mrs. O. Brummer, 530 Penning St., Woodriver, Ill.; executive secretary, Mrs. Elsa Reichenbach, 1720 Chouteau Ave., St. Louis, Mo.

- c. MICHIGAN-INDIANA FEDERATION OF THE EVANGELICAL WOMEN'S UNION, 1923--, office of the president, 235 S. St. Peter St., South Bend, Ind.

Organized 1923. Coordinating body for the women of the Evangelical Synod of Michigan will continue to function as such until the formal ratification of the constitution for the combined bodies in 1942. Purposes are identical with national body (see entry 4). Officers: President, Mrs. W.M. Gaffney, 235 S. St. Peter St., South Bend, Ind.; vice president, Mrs. Paul Jans, 6043 Sixteenth St., Detroit; secretary, Mrs. E.P. Weiss, 840 S. Ironwood Drive, South Bend, Ind.; treasurer, Mrs. Edward Zuzanek, 2987 Philip, Detroit.

- d. DETROIT FEDERATION OF THE EVANGELICAL WOMEN'S UNION, 1924--, office of the secretary, Mrs. W. Trimmer, 10015 Abington Rd., Detroit.

Organized 1924. Organization will be officially replaced by the new union group in 1942. Aims are identical with the National and State groups. Officers: President, Mrs. Vincent Bartell, 7607 La Fontaine Ave., Detroit; vice president, Mrs. Ethel Duffy, 16587 Parkway Ave., Detroit; secretary, Mrs. W. Trimmer, 10015 Abington Rd., Detroit; treasurer, Mrs. E. Schmidt, Warren.

Session minutes, 1924--, 17 vols. Financial records, 1924--, 17 vols. Membership records, 1924--, 17 vols. Records in custody of secretary, Mrs. W. Trimmer, Detroit.



Organizations and Institutions

(5-7)

5. GERMAN PROTESTANT HOME FOR ORPHANS AND AGED PEOPLE, formerly Zoar Asylum, 1879-- (E), 1852 W. Grand Blvd., Detroit.

Organized 1879 by the Reformed Church as Zoar Asylum; sold to the German people of Detroit and incorporated under the present name 1894. First building, Harvey Avenue, Springwells Township, erected 1879, frame structure. Present building erected 1905, brick structure. A charitable institution whose aim is to aid and care for orphans and aged people, and is supported mainly by the Evangelical Churches of Detroit, Michigan and Ohio. First superintendent, Rev. L. Nollan, 1894-96. Present superintendent, Rev. Fritz Lueckhoff. Board members: President, Rev. Jacob Wulfmann, Mt. Clemens; vice president, Rev. O. Schoon, Dexter; secretary, Rev. W. Kuhlman, Inkster; treasurer, C. Reibling, Detroit.

6. EVANGELICAL DEACONESS HOSPITAL ASSOCIATION, formerly Evangelical Deaconess Society, 1914-- (E), E. Jefferson Ave., Detroit.

Organized 1914 as Evangelical Deaconess Society; present name adopted 1917. Established for the purpose of stimulating interest in the Deaconate Movement (medical treatment and institutions under the guidance of the Evangelical Church). With the establishment of the Deaconess Hospital, 1917, name was changed to Evangelical Deaconess Hospital Association. Association composed of "key members" of congregations of the Michigan-Indiana Synod. Officers elected annually and they appoint the superintendent of the hospital. Officers: Same as Evangelical Deaconess Hospital (see entry 7).

7. EVANGELICAL DEACONESS HOSPITAL, 1917-- (E), 3245 E. Jefferson Ave., Detroit.

Organized 1917 by the Evangelical Deaconess Society. First and present hospital building purchased 1917, enlarged 1919, 1926 and 1937, brick structure. Evangelical Deaconess School of Nursing organized in conjunction with the hospital 1920; Clinic established 1930. First superintendent, Rev. C.C. Haag, 1917-38. Present superintendent, Rev. John L. Ernst. Executive Committee of Board of Directors: President, Dr. Robert Stanger, vice president, Rev. Wm. Witt, secretary-treasurer, Dr. Ernst, recording-secretary, Mr. E.W. Nigg, assistant treasurer, Mr. Karl Schuh, all of Detroit.

Admittance and dismissal records, 1917--, card index. Nurses register, 1930--, 10 vols. Financial records, 1917--, 23 vols.



## CHURCHES

8. BETHLEHEM EVANGELICAL AND REFORMED CHURCH (E), formerly First German Evangelical Society of Scio, also First German Evangelical Lutheran Church, 1833--, 423 S. Fourth St., Ann Arbor, Washtenaw County.

Organized 1833 as First German Evangelical Society of Scio by members of Salem Lutheran Church, Scio. Affiliated with Lutheran Synod of Ohio, 1856-59, and known as First German Evangelical Lutheran Church; present name adopted 1860. Services first held in a school building four miles west of Ann Arbor. First church building on present site of Bethlehem Cemetery, dedicated 1833 as Zion Chapel; frame structure. Second building, First and Washington Streets, dedicated 1849 as Bethlehem Church; brick structure. Present building dedicated 1896; enlarged 1932, stone structure, Gothic architecture. First settled clergyman, Rev. Friedrich Schmid, 1833-71; graduate Basel Mission Institute, Waldorf, Wittenburg, Germany. Present clergyman, Rev. Theodore R. Schmale, 432 South Fourth Avenue, Ann Arbor. See: Centennial Program, A Century of Progress, 1833-1933, Bethlehem Evangelical Church, Ann Arbor, the church, 1933, 9 pp.

Session minutes, 1833--, 5 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1833--, 2 vols. Financial records, 1848-72, 1 vol. Sunday School records, 1833--, 3 vols. Records in custody of pastor.

9. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1833--, Russell and Chestnut Sts., Detroit.

Organized 1833. From 1833 to 1838 services held in private homes. First church building, Monroe Avenue and Farmer Street, erected 1838, frame structure. Second building, same site, erected 1853, brick structure. Present building dedicated 1874; brick structure in Gothic style. First settled clergyman, Rev. Johannes P. Schwabe, 1836-37. Present clergyman, Rev. Hans Horny, 2122 Russell Street, Detroit. See: Centenary of St. John's Church, Sunday, October 15th, 1933, Detroit, the church, 1933, p. 7.

Session minutes, 1873--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1833--, 12 vols. Financial records, 1873--, 6 vols. Sunday School records, 1874--, 3 vols. Records in custody of pastor.

10. BETHEL EVANGELICAL AND REFORMED CHURCH (E), 1840--, Bethel Church and Schneider Rds., Freedom Twp., Washtenaw County.

Organized 1840. First church building erected 1840, log structure. Second building erected 1850, frame structure. Present building dedicated 1909; stone structure, Gothic architecture. First settled clergyman, Rev. Carl Weitbrecht, 1855-56. Present clergyman, Rev. Walter F. Baumann, 10425 Bethel Church Road, R.R. 1., Manchester. See: Rev. Walter F. Baumann, Centennial Anniversary Program and Souvenir, 1840-1940, Bethel Evangelical Church, Freedom Township, Washtenaw County, Mich., 1940, 10 pp.



Churches

(11-13).

Session minutes, 1840--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1859--, 4 vols. Financial records, 1883--, 1 vol. Sunday School records, 1900--, 1 vol. Records in custody of pastor.

11. ST. PETER'S EVANGELICAL AND REFORMED CHURCH (E), formerly St. Peter's Evangelical Lutheran Church, 1841--, 15325 Gratiot Ave., Detroit.

Organized 1841 as St. Peter's Evangelical Lutheran Church; present name adopted 1847. First church building erected 1841, log structure. Second building erected 1862, frame structure. Present building dedicated 1932; brick structure. First settled clergyman, Rev. E.P. Schwabe, 1841-43, graduate Basel Mission House, Basel, Switzerland. Present clergyman, Rev. Charles F. Kesting, 15335 Gratiot Avenue, Detroit, also pastor of Unity Evangelical and Reformed Church, Forestville (see entry 69).

Session minutes, 1862--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1862--, 4 vols. Financial records preserved only in Annual Conference Journals. Records in custody of pastor.

12. FIRST EVANGELICAL AND REFORMED CHURCH (R), 1849--, Fischer and E. Canfield Aves., Detroit.

Organized 1849. Services first held in City Hall. First church building, Monroe Avenue, erected 1849, brick structure. Second building, Russell Street, erected 1859, frame structure. Third building, Chene and Jay Streets, erected 1890, frame structure. Present building dedicated 1919; brick structure in Gothic style. First settled clergyman, Rev. A. Berkey, 1849-51. Present clergyman, Rev. Norman C. Dittes, 4247 Fischer Avenue, Detroit. See: The Ninetieth Anniversary Services, The First Evangelical Reformed Church, December 3, 1939, the church, Detroit, 1939, p. 2.

Sessions minutes, 1917--, 4 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1917--, 6 vols. Financial records, 1917--, 2 vols. Sunday School records, 1917--, 8 vols. Records in custody of pastor. No other records found.

13. ST. JAMES EVANGELICAL AND REFORMED CHURCH (E), 1858--, Meisner Rd., Casco Twp., St. Clair County.

Organized 1858. First church building, Meldrum Road, erected 1858, log structure. Second building, present site, erected 1872, frame structure. Present building dedicated 1917; brick structure. First settled clergyman, Rev. Dr. Puls, 1858-61. Present clergyman, Rev. Henry E. Totzke, 219 West Boulevard, Marine City, also pastor of First Evangelical and Reformed Church, Adair; and St. John's Evangelical and Reformed Church, Marine City (see entries 61, 62).

Session minutes, 1858--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1858--, 2 vols. Financial records, 1878--, 2 vols. Records in custody of Henry Muggelberg, Fairhaven.



Churches

(14-17)

14. ZION EVANGELICAL AND REFORMED CHURCH (E), 1858--, Pipestone Twp., Berrien County.

Organized 1858. From 1858 to 1878 services held in private homes. First and present church building dedicated 1878; frame structure. First settled clergyman, Rev. Godfried Loeber, 1858-60. Present clergyman, Rev. Gustav Kreuzenstein, R.R. #2, Watervliet, Berrien County, also pastor of St. Paul's Evangelical and Reformed Church, Bainbridge Township (see entry 27).

Session minutes (including financial and Sunday School records), 1858--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1858--, 1 vol. Records in custody of pastor.

15. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1860--, New Buffalo, Berrien County.

Organized 1860. Services first held in rented building, Lot 1, Block 25. First and present church building dedicated 1890; frame structure. First settled clergyman, Rev. Otto C. Haass, tenure unknown. Present clergyman, Rev. William G. Mauch, New Buffalo.

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1906--, 1 vol., in custody of pastor. Financial records, 1908--, 2 vols., in custody of treasurer, Ernest Krueger, Sr., New Buffalo. Sunday School records, 1906--, 1 vol., in custody of Edna S. Schroeder, New Buffalo. No other records found.

16. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1860--, 603 Sycamore St., Niles, Berrien County.

Organized 1860. Services first held in private homes. First church building erected 1865, frame structure. Present building dedicated 1899; brick structure. First settled clergyman, Rev. H. Boffinger, 1862-64. Present clergyman, Rev. Theophilus Eisen, 609 Sycamore Street, Niles.

Session minutes, 1860--, 3 vols., in custody of Frederick Wedel, Sycamore and Thirteenth Sts. Register (baptisms, confirmations, marriages, members, and deaths), 1860--, 3 vols., in custody of pastor. Financial records, 1860--, 3 vols., in custody of Percy Bosler, 616 North Seventh St. Sunday School records, 1860--, 5 vols., in custody of John Dickeson, 641 North Seventh St.

17. ZION EVANGELICAL AND REFORMED CHURCH (E), 1860--, New and Pine Sts., Mt. Clemens, Macomb County.

Organized 1860. Services first held in private homes. First church building, Old Academy building, purchased 1862, frame structure. Present building dedicated 1880; remodeled 1895, brick structure in Gothic style. First settled clergyman, Rev. William Kies, 1862-64. Present clergyman, Rev. Jacob Wulmann, 34 South Wilson Boulevard, Mt. Clemens. See: Diamond Jubilee of Zion Evangelical Church, 1860-1935, Mt. Clemens, the church, 1935, 14 pp.

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths, 1863--, financial records, 1863--, 1925), 2 vols. Financial records, 1925--, 1 vol. Sunday School records, 1925--, 1 vol. Records in custody of pastor.



Churches

(18-21)

18. EMMANUEL EVANGELICAL AND REFORMED CHURCH (E), 1862--,  
Exchange Place St., Manchester, Washtenaw County.

Organized 1862. First church building, Solesville, erected 1862, frame structure. Present building dedicated 1882; remodeled 1937, brick structure in Gothic style. First settled clergyman, Rev. Samuel Edelstein, 1875-77. Present clergyman, Rev. Henry S. Von Rague, 302 Exchange Place Street, Manchester.

Session minutes, current only, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1873--, 4 vols., in custody of pastor. Prior records included in records of Bethel Evangelical and Reformed Church, Freedom Twp.

19. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1864--,  
Seventh and Pine Sts., Port Huron, St. Clair County.

Organized 1864. Services first held in Congregational Church, Butler Street. First and present church building dedicated 1870; remodeled 1904, brick structure in Gothic style. First settled clergyman, Rev. Charles F. Diehl, 1864-68. Present clergyman, Rev. Emanuel J. Soell, 1013 Seventh Street, Port Huron, also pastor of Zion Evangelical and Reformed Church, Port Hope, Huron County; and Federated Church, Port Sanilac (see entries 36, 81). See: The Pilot, The Seventy-fifth Anniversary Number, St. John's Evangelical Church, October 1939, Port Huron, Michigan, the church, 1939, 9 pp.

Session minutes, 1868--, 4 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1864--, 3 vols. Financial records, 1868--, 3 vols. Sunday School records, 1886--, 4 vols. Records in custody of pastor.

20. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1864--,  
31644 Mound Rd., Warren, Macomb County.

Organized 1864. First church building erected 1864, frame structure. Present building dedicated 1894; remodeled 1926, brick structure in Gothic style. First settled clergyman, Rev. Philip Weheim, 1864-66. Present clergyman, Rev. Leonhardt J.F. Stuckwisch, 31644 Mound Road, Warren.

Session minutes (including financial records, 1864-1920), 1 vol.; 1920--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1864--, 1 vol. Financial records, 1920--, 1 vol. Records in custody of pastor.

21. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1865--,  
145 Summit St., Chelsea, Washtenaw County.

Organized 1865. From 1865 to 1868 services held in private homes. First church building erected 1868, brick structure. Present building dedicated 1892; brick structure. First settled clergyman, Rev. Frierich Schmid, 1865-68. Present clergyman, Rev. Paul H. Grabowski, Box 386, Chelsea, also pastor of St. John's Evangelical and Reformed Church, Francisco, Jackson County (see entry 30).

Register (baptisms, confirmations, marriages, members, and deaths), 1868--, 1 vol. Sunday School records, 1930--, 3 vols.



Churches

(22-25)

Records in custody of pastor. No other records found.

22. FULTON EVANGELICAL AND REFORMED CHURCH (R), formerly First Evangelical Reformed Church, 1866--, Fulton, formerly Waukeshma, Kalamazoo County.

Organized 1866. Services first held in school buildings, later in rented Gaden School. First and present church building dedicated 1870; remodeled 1896, 1932, frame structure. First settled clergyman, Rev. S.Z. Beam, 1866-70. Present clergyman, Rev. Elmer J. Elshoff, Fulton.

Session minutes, 1866--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1866--, 2 vols. Financial records, 1866--, 2 vols. Sunday School records, 1866--, 1 vol. Records in custody of pastor.

23. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1867--, 12 W. Ash St., Three Oaks, Berrien County.

Organized 1867. Services first held in private homes. First church building a remodeled school building, purchased 1891, frame structure. Present building dedicated 1898; brick structure. First settled clergyman, Rev. Christ Zimmerman, 1891-98. Present clergyman, Rev. Louis J. Kling, 10 West Ash Street, Three Oaks, also pastor of St. Peter's Evangelical and Reformed Church, Galien (see entry 24).

Session minutes, 1867--, 1 vol., in custody of secretary, Clarence Drier, 8 Orange St. Register (baptisms, confirmations, marriages, members, and deaths), 1867--, 1 vol., in custody of pastor. Financial records, 1867--, 2 vols., in custody of treasurer, G.L. Schelby, 6053 Elm St. Sunday School records, 1898--, 2 vols., in custody of superintendent, Emma Klute, 7 West Linden St.

24. ST. PETER'S EVANGELICAL AND REFORMED CHURCH (E), 1867--, Galien, Berrien County.

Organized 1867. Services first held in private homes. First and present church building dedicated 1867; frame structure. First settled clergyman, Rev. W. Braunworth, 1867-68. Present clergyman, Rev. Louis J. Kling, 10 West Ash Street, Three Oaks, also pastor of St. John's Evangelical and Reformed Church, Three Oaks (see entry 23).

Session minutes, 1867--, 1 vol. in custody of secretary, Charles Hohman, Galien. Register (baptisms, confirmations, marriages, members, and deaths), 1867--, 1 vol. in custody of pastor. Financial records, 1867--, 1 vol. in custody of treasurer, Carl Prinkert, Galien. Sunday School records, 1912--, 1 vol. in custody of superintendent, Charles Hohman, Galien.

25. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1870--, Fourth and Chestnut Sts., Wyandotte, Wayne County.

Organized 1870. First and present church building dedicated 1870; remodeled 1929, brick structure. First settled clergyman, Rev. Christopher Zimmerman, 1870-75. Present clergyman, Rev. William F.A. Simon, 420 Chestnut Street, Wyandotte.



# Churches

Session minutes (including financial records), 1870--,  
5 vols. Register (baptisms, confirmations, marriages, members, and  
deaths), 1924--, 5 vols. Sunday School records, 1924--, card index.  
Records in custody of pastor. No other records found.

26. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1872--,  
2324 Seventeenth St., Detroit.

Organized 1872 by members of St. John's Evangelical Church  
(see entry 9). First and present church building dedicated 1873; brick  
structure. First settled clergyman, Rev. J. Gotthold Hildner, 1873-97.  
Present clergyman, Rev. William Howe, 2324 Seventeenth Street, Detroit.  
See: Rev. William Howe, Golden Jubilee of the German Evangelical St.  
Paul's Church, 1872-1922, Detroit, G. Friedemann Co., 1922, 8 pp.

Register (baptisms, confirmations, marriages, members, and  
deaths), 1872--, 5 vols. Financial records, 1930--, 1 vol. Sunday School  
records, current only, card index. Records in custody of pastor.

27. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1875--,  
Bainbridge Twp., Berrien County.

Organized 1875. First church building erected 1875, log  
structure, destroyed by fire 1884. Present building dedicated 1884;  
frame structure. First settled clergyman, Rev. F. Kopelke, 1875-76.  
Present clergyman, Rev. Gustav Kreuzenstein, R.R. 2, Watervliet, also  
pastor of Zion Evangelical and Reformed Church, Pipestone Township (see  
entry 14).

Register (baptisms, confirmations, marriages, members, and  
deaths), 1877--, 2 vols. Financial records, 1938--, 1 vol. in custody  
of Henry Bujack, R.R. 2, Watervliet. Sunday School records, 1938--,  
1 vol. Records in custody of pastor. Other records destroyed by fire.

28. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (defunct),  
1875-1933 (E), West Lapeer Ave., Clyde Twp., St. Clair  
County.

Organized 1875. Lapsed 1933 for reasons undetermined.  
Services first held in schoolhouse. First and only church building  
dedicated 1876; remodeled 1894, frame structure. From 1875 to 1933  
services were conducted by pastors of St. John's Evangelical and  
Reformed Church, Port Huron (see entry 19).

Session minutes, 1875-1933, 2 vols. Register (baptisms,  
confirmations, marriages, members, and deaths), 1875-90, 1 vol. Financial  
records, 1930-33, 1 vol. Sunday School records, 1875-1933, 1 vol.  
Records in custody of pastor.

29. SALEM EVANGELICAL AND REFORMED CHURCH (E), 1875--,  
Farmington, Oakland County.

Organized 1875. Services first held in schoolhouse,  
Clarenceville, later in various churches and town hall, Farmington.  
First and present church building dedicated 1902; brick structure. First



Churches

(30-33)

settled clergyman, unknown. Present clergyman, Rev. Carl H. Schultz, Farmington. See: Golden Jubilee, 1875-1925, Salem Evangelical Church, Farmington, Michigan, the church, 1925, 3 pp.

Session minutes, 1902--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1902--, 2 vols. Financial records, 1902--, 1 vol. Sunday School records, 1902--, 1 vol. Records in custody of pastor. No other records found.

30. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1876--,  
Clear Lake Rd., Francisco, Jackson County.

Organized 1876. From 1876 to 1880 services held in school-house and a Methodist Church. First and present church building dedicated 1880; frame structure. First settled clergyman, Rev. Christopher H.R. Metzger, 1876-81. Present clergyman, Rev. Paul H. Grabowski, Box 386, Chelsea, Washtenaw County, also pastor of St. Paul's Evangelical and Reformed Church, Chelsea (see entry 21).

Register (baptisms, confirmations, marriages, members, and deaths), 1902--, 1 vol. Records in custody of pastor. No other records found.

31. EMANUEL EVANGELICAL AND REFORMED CHURCH (E), 1880--,  
515 S. Lafayette St., Royal Oak, Oakland County.

Organized 1880. First church building formerly used by German Lutheran Evangelical Society, purchased 1880, frame structure. Present building dedicated 1914, brick structure in Gothic style. First settled clergyman, Rev. J. Andres, 1880-83. Present clergyman, Rev. Wallace E. Fisher, 515 South Lafayette Street, Royal Oak. See: Golden Jubilee Emanuel Evangelical Church, 1874-1924, Royal Oak, Tribune Press, 1924, 24 pp.

Session minutes, 1880--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1914--, 2 vols. Financial records, 1914--, 1 vol., in custody of Clarence Norbom, 515 Ninth St., Royal Oak. Sunday School records, 1914--, 1 vol. Records in custody of pastor.

32. FIRST EVANGELICAL AND REFORMED CHURCH (R), 1880--,  
Chestnut St. and Wenona Ave., Bay City, Bay County.

Organized 1880. First and present church building purchased from Methodist congregation 1881, frame structure. First settled clergyman, Rev. E.W. Henschen, 1880-85. Present clergyman, Rev. Henry F. Hilgeman, 1706 South Wenona Avenue, Bay City.

Session minutes, 1900--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1880--, 2 vols. Financial records, 1880--, 1 vol. Sunday School records, 1880--, 1 vol. Records in custody of pastor.

33. IMMANUEL EVANGELICAL AND REFORMED CHURCH (E), 1880--,  
614 Emmet St., Petoskey, Emmet County.

Organized 1880. First and present church building dedicated



Churches

(34-36)

1880; frame structure. First settled clergyman, Rev. John D. Boyner, 1880-84. Present clergyman, Rev. John A. Keller, 614 Emmet Street, Petoskey, also pastor of Zion Evangelical and Reformed Church, Brutus (see entry 35).

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1880--, 2 vols. Financial records, 1880--, 1 vol. Sunday School records, 1880--, 3 vols. Records in custody of pastor.

34. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1880--, 348 Mt. Vernon St., Grand Rapids, Kent County.

Organized 1880. Services first held in Koch's Hall, Bridge Street. First and present church building dedicated 1881; remodeled 1904; 1921, brick structure in Gothic style. First settled clergyman, Rev. Frederick Mueller, 1880-84. Present clergyman, Rev. Theodore H. Franke, 209 Glen Haven Avenue, Grand Rapids.

Session minutes, 1934--, 3 vols., in custody of clerk, Mrs. William Mohr, 270 Straight Ave., Grand Rapids. Register (baptisms, confirmations, marriages, members, and deaths), 1880--, 2 vols., in custody of pastor. Financial records, 1890--, 2 vols., in custody of treasurer, Peter Rietberg, 343 Sunset Ave., Grand Rapids. Sunday School records, 1936--, 2 vols., in custody of secretary, Ruth Wolfer, 954 Douglas St., Grand Rapids.

35. ZION EVANGELICAL AND REFORMED CHURCH (E), 1880--, Brutus, Emmet County.

Organized 1880. Services first held in private homes. First and present church building dedicated 1897; frame structure. First settled clergyman, Rev. John B. Boegner, 1880-85. Present clergyman, Rev. John A. Keller, 614 Emmet Street, Petoskey, also pastor of Immanuel Evangelical and Reformed Church, Petoskey (see entry 33).

Register (baptisms, confirmations, marriages, members, and deaths), 1885--, 2 vols. Financial records, 1892--, 2 vols. Sunday School records, 1912-17, 2 vols. Records in custody of pastor.

36. ZION EVANGELICAL AND REFORMED CHURCH (R), 1881--, Port Hope, Huron County.

Organized 1881. First and present church building dedicated 1881, frame structure. First settled clergyman, Rev. Henschen, 1881-82. Present clergyman, Rev. Emanuel J. Soell, 1013 Seventh Street, Port Huron, St. Clair County, also pastor of St. John's Evangelical and Reformed Church, Port Huron, St. Clair County; and Federated Church, Port Sanilac, Sanilac County (see entries 19, 81).

Session minutes, 1881--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1881--, 1 vol. Financial records, 1881--, 1 vol., in custody of William Wurdelman, Port Hope. Sunday School records, 1881--, 2 vols. Records in custody of pastor.



Churches

(37-40)

37. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1882--,  
Diana Ave. and Pine St., Muskegon, Muskegon County.

Organized 1882. Services first held in private homes, later in a school building, Terrace Street. First church building erected 1883, frame structure, destroyed by fire 1891. Present building dedicated 1892, brick structure in Gothic style. First settled clergyman, Rev. John Lambrecht, 1882-88. Present clergyman, Rev. George Bohn, 1109 Pine Street, Muskegon.

Session minutes, 1882--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1882--, 1 vol. Financial records, 1886--, 3 vols. Sunday School records, 1921--, 3 vols. Records in custody of pastor.

38. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1882--,  
Fulton and Seventh Sts., Grand Haven, Ottawa County.

Organized 1882. From 1882 to 1883 services held in a Presbyterian Church, the Courthouse, and Mr. Cutler's hotel. First and present church building dedicated 1883, frame structure in Gothic style. First settled clergyman, Rev. John Zimmerman, 1882-85. Present clergyman, Rev. Arthur F. Ebeling, 823 Fulton Street, Grand Haven, also pastor of St. Peter's Evangelical and Reformed Church, Grand Haven Township (see entry 57).

Session minutes, 1882--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1882--, 2 vols. Records in custody of pastor.

39. ST. PETER'S EVANGELICAL AND REFORMED CHURCH (E), 1882--,  
Church and Pearl Sts., St. Joseph, Berrien County.

Organized 1882. First church building erected 1882, frame structure. Present building dedicated 1893, frame structure in Gothic style. First settled clergyman, Rev. S. Aime Ebinger, 1882-84. Present clergyman, Rev. Ernst A. Kuhn, 615 Church Street, St. Joseph.

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1882--, 4 vols. Financial records, 1927--, 2 vols. Sunday School records, 1932--, 1 vol. Records in custody of pastor. No other records found.

40. ST. ANDREW'S EVANGELICAL AND REFORMED CHURCH (E), 1883--,  
7640 Ann Arbor St., Dexter, Washtenaw County.

Organized 1883. First and present church building dedicated 1883, remodeled 1927, frame structure. First settled clergyman, Rev. Gottlieb Robertus, 1883-88. Present clergyman, Rev. Albert A. Schoen, 7640 Ann Arbor Street, Dexter.

Session minutes, 1883--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1883--, 1 vol. Financial records, 1883--, 1 vol. Sunday School records, 1883--, 1 vol. Records in custody of pastor.



Churches

(41-44)

41. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1883--,  
801 S. Mechanic St., Jackson, Jackson County.

Organized 1883. Services first held in church building, Wesley Street. First church building erected 1885, frame structure. Present building dedicated 1906, brick structure in Romanesque style. First settled clergyman, Rev. J. Vontoble, 1883-86. Present clergyman, Rev. O. Water Wagner, 807 South Mechanic Street, Jackson. See: Rev. O. Walter Wagner, St. John's Evangelical Church, 1883-1933, Jackson, Michigan, 1933, 21 pp.

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1883--, 3 vols. Financial records, 1883--, 1 vol. Sunday School records, 1910--, 10 vols. Records in custody of pastor.

42. ST. MARK'S EVANGELICAL AND REFORMED CHURCH (E), 1883--,  
1953 Military Ave., Detroit.

Organized 1883. Merged with Zion Evangelical and Reformed Church (see entry 74), 1935. From 1883 to 1889 services held in schoolhouse. First church building erected 1889, enlarged 1892, frame structure. Present building dedicated 1931, brick structure. First settled clergyman, Rev. J.C. Hildner, 1883-84. Present clergyman, Rev. Theodore F. Gabler, 1087 Rademacher Avenue, Detroit.

Session minutes, 1934--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1883--, 3 vols. Sunday School records, 1934--, 1 vol. Records in custody of pastor. No other records found.

43. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1883--,  
Goddard and Telegraph Rds., Taylor Center, Wayne County.

Organized 1883. Services first held in the Sand Hill schoolhouse. First church building erected 1884, frame structure, destroyed by fire 1911. Present building dedicated 1912, remodeled 1915, 1920, 1929, brick structure in Romanesque style. First settled clergyman, Rev. H. Ludwig, 1885-87. Present clergyman, Rev. William J. Kuhlman, 24136 Goddard Road, Inkster. See: Programme of the Golden Anniversary of St. Paul's Evangelical Church, Sunday, September 17, 1933, Taylor Center, Michigan, 1933, 6 pp.

Session minutes, 1883--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1883--, 2 vols. Financial records, 1883--, 2 vols. Sunday School records, 1922--, 1 vol. Records in custody of pastor.

44. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (R), 1884--,  
Elk Rapids, Antrim County.

Organized 1884, semi-active since 1920, occasionally served by visiting clergymen. Services first held in private homes. First and present church building dedicated 1884, frame structure. First settled clergyman, Rev. Ludwig Brugger, 1884-85. No present resident pastor.



Churches

Session minutes, 1884-1920, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1884-1920, 1 vol. Records preserved only in Annual Conference Journals.

45. ST. JAMES EVANGELICAL AND REFORMED CHURCH (E), 1885--,  
U.S. 112, Saline Twp., Washtenaw County.

Organized 1885. Services first held in Benton School. First and present church building dedicated 1885; frame structure. First settled clergyman, Rev. Paul Irion, 1885-86. Present clergyman, unsupplied.

Session minutes, 1884-- , 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1884-- , 1 vol. Financial records, 1884-- , 2 vols. Sunday School records, 1885-- , 1 vol. Records in custody of pastor.

46. TRINITY EVANGELICAL AND REFORMED CHURCH (E), formerly  
The German Evangelical Church of Delray, Second St. John's  
Church, 1885-- , 9323 W. Fort St., Detroit.

Organized 1885 as The German Evangelical Church of Delray, in 1912 name changed to Second St. John's Church; present name adopted 1918. Services first held in store building. First church building erected 1885, frame structure, destroyed by fire 1917. Present building dedicated 1918, brick structure in Gothic style. First settled clergyman, Rev. John Jann, 1885-86. Present clergyman, Rev. Edward F. Lawrenz, 9301 West Fort Street, Detroit. See: Golden Jubilee, 1885-1935, Trinity Evangelical Church, Detroit, the church, 1935, 6 pp.

Session minutes, 1885-- , 5 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1885-- , 55 vols. Financial records, 1917-- , 3 vols. Sunday School records, 1885-- , 5 vols. Records in custody of pastor.

47. CHRIST EVANGELICAL AND REFORMED CHURCH (E), 1886-- ,  
Myrtle St. and Roosevelt Ave., Detroit.

Organized 1886. Services first held in rented store building. First and present church building dedicated 1887; brick structure in Romanesque style. First settled clergyman, Rev. Emil Frommell, 1886-89. Present clergyman, Rev. Carl H. Grathwohl, 983 West Grand Boulevard, Detroit.

Session minutes, 1886-- , 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1886-- , 4 vols. Financial records preserved only in Annual Conference Journals. Sunday School records, 1886-- , 2 vols. Records in custody of pastor.

48. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1886-- ,  
Genesee and Walnut Sts., Lansing, Ingham County.

Organized 1886. Services first held in rented building, 422 West Genesee Street. First and present church building dedicated 1908, brick structure. First settled clergyman, Rev. C.C. Haag, 1886-89. Present clergyman, Rev. Alfred P. Hardt, 319 West Genesee Street, Lansing.



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(49-52)

Session minutes, 1886--, 24 vols. Registers: Baptisms, confirmations, 1908--, 1 vol; marriages and deaths, 1908--, 1 vol; members, 1908--, card index. Financial records, 1908--, 1 file box. Sunday School records, 1908--, 1 file box. Records in custody of pastor.

49. ST. LUKE'S EVANGELICAL AND REFORMED CHURCH (E), 1888--,  
E. Warren and Rohns Aves., Detroit.

Organized 1888. First church building, Harper and Jos. Campau Avenues, erected 1888, frame structure. Present building erected 1920, dedicated 1926; brick structure in Gothic style. First settled clergyman, Rev. Otto C. Haass, 1890-94. Present clergyman, Rev. Armin J. Frohne, 4840 Rohns Avenue, Detroit.

Session minutes, 1900--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1894--, 2 vols. Financial records, 1894--, 4 vols. Sunday School records, current only, card index. Records in custody of pastor.

50. FIRST EVANGELICAL AND REFORMED CHURCH (E), 1889--;Richmond,  
Macomb County.

Organized 1889. First church building erected 1889, frame structure, destroyed by fire 1931. Present building dedicated 1931; brick structure in Gothic style. First settled clergyman, Rev. L. K. Hagen, 1889-94. Present clergyman, Rev. E.H. Spathelf, Lenox.

Session minutes (including financial records), 1931--,  
1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1924--, 1 vol. Prior records destroyed by fire.

51. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1891--,  
Watters and Fletcher Rds., Freedom Twp., Washtenaw County.

Organized 1891. From 1891 to 1892 services held in private homes. First and present church building dedicated 1892; frame structure. First settled clergyman, Rev. J. Benjamin Meister, 1894-1902. Present clergyman, Rev. John Fontana, 3072 Fletcher Road, Chelsea.

Session minutes, 1891--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1891--, 1 vol. Financial records, 1891--, 2 vols. Sunday School records, 1891--, 2 vols. Records in custody of pastor.

52. BETHANY EVANGELICAL AND REFORMED CHURCH (E), 1893--,  
Seminole Ave. and E. Vernor Hwy., Detroit.

Originally organized as a Reformed Church 1893; reorganized as Evangelical and Reformed Church 1908. First church building, St. Paul and Shipherd Avenues, erected 1893; frame structure. Present building dedicated 1912; brick structure in English Gothic style. First settled clergyman, Rev. Abraham Schneck, 1893-1902. Present clergyman, Rev. Edwin F. Mayer, 2243 Seminole Avenue, Detroit.

Session minutes, 1893--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1893--, 3 vols. Financial records, 1893--, 10 vols. Sunday School records, 1910--, 2 vols. Records in custody of pastor.



Churches

(53-56)

53. EVANGELICAL AND REFORMED CHURCH (E), formerly German Evangelical Trinity Church, 1893--, 825 Ogden Ave., Menominee, Menominee County.

Organized 1893 as German Evangelical Trinity Church by members of Christ Evangelical Lutheran Church; present name adopted 1940. From 1893 to 1895 services held in German Methodist Church, Williams Avenue. First and present church building dedicated 1895; brick structure. First settled clergyman, Rev. John L. Haack, 1895-98. Present clergyman, Rev. Edwin Becker, 929 Elizabeth Avenue, Marinette, Wisconsin.

Session minutes, 1893--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1893--, 1 vol. Financial records, 1920--, 1 vol. Sunday School records, 1920--, 1 vol. Records in custody of pastor.

54. IMMANUEL EVANGELICAL AND REFORMED CHURCH (E), 1893--, Livernois and Morse Aves., Detroit.

Organized 1893 by members of St. Mark's Evangelical, St. Paul's Evangelical, and Zion Lutheran churches. First church building erected 1893, frame structure. Second building erected 1899, brick structure. Present building dedicated 1930; brick and stone structure in Gothic style. First settled clergyman, Rev. Arnold William Bachmann, 1893-1923. Present clergyman, Rev. William J. Witt, 4538 Livernois Avenue, Detroit. See: Rev. W.J. Witt, Thirty Years Jubilee of Immanuel Evangelical Church, 1893-1923, Detroit, 1923, the church, 12 pp.

Session minutes (including financial records), 1893--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1893--, 4 vols. Sunday School records, 1893--, 2 vols. Records in custody of pastor.

55. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1894--, Washington and Olive Sts., Owosso, Shiawassee County.

Organized 1894. First and present church building, formerly a Methodist Episcopal Church, purchased and dedicated 1894; brick structure. First settled clergyman, Rev. Christian Spathelf, 1894-1911. Present clergyman, Rev. R. Kurz, 423 North Washington Street, Owosso.

No records found.

56. ST. MATTHEW'S EVANGELICAL AND REFORMED CHURCH (E), 1894--, Concord Ave. and Stuart St., Detroit.

Organized 1894. Services first held in private home, 720 Mack Avenue, later in Parish Hall. First and present church building dedicated 1906; brick structure in Gothic style. First settled clergyman, Rev. Otto C. Haass, 1894-1929. Present clergyman, Rev. Archilles B. Meyer, 3975 Concord Avenue, Detroit.

Session minutes, 1894--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1894--, 4 vols. Financial records, 1894--, 5 vols. Records in custody of pastor.



Churches

(57-60)

57. ST. PETER'S EVANGELICAL AND REFORMED CHURCH (E), 1895--,  
R. R. #2, Grand Haven Twp., Ottawa County.

Organized 1895. First church building, two miles east of Grand Haven, erected 1896; frame structure. Present building dedicated 1921; stone structure. First settled clergyman, Rev. Ludwig E.H. Hagan, 1895-1908. Present clergyman, Rev. Arthur F. Ebeling, 823 Fulton Street, Grand Haven, also pastor of St. Paul's Evangelical and Reformed Church, Grand Haven (see entry 38).

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1920--; 2 vols.; included in minutes and records of St. Paul's Evangelical and Reformed Church Records in custody of pastor. Prior records destroyed by fire.

58. GRACE EVANGELICAL AND REFORMED CHURCH (R), 1896--,  
2353 E. Grand Blvd., Detroit.

Organized 1896. Services first held in church building, Leuschner Avenue, Hamtramck. First church building, Finley Street, erected 1898, brick structure. Present building dedicated 1918; brick structure in Gothic style. First settled clergyman, Rev. Charles W. Brugh, 1896-1902. Present clergyman, Rev. Cecil A. Albright, 2357 East Grand Boulevard, Detroit. See: Thirty-fifth Anniversary and Organ Dedication, 1896-1931, Grace Reformed Church, Detroit, the church, 1931, 20 pp.

Session minutes, 1896-7, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1896--; 2 vols. Financial records, 1896--; 1 vol. Sunday School records, 1896, 1 vol. Records in custody of pastor.

59. SALEM EVANGELICAL AND REFORMED CHURCH, formerly  
The German Evangelical Lutheran Salem Church (E),  
1896--; 117 West Pine St., Albion, Calhoun County.

Organized 1896 as The German Evangelical Lutheran Salem Church, present name adopted 1934. Services first held in Women's Christian Temperance Union Hall, and in a school building. First and present church building dedicated 1898; brick structure. First settled clergyman, Rev. Otto W.F. Shettler, 1896-1911. Present clergyman, Rev. Arthur W. Juergens, 115 W. Pine Street, Albion. See: Rev. Paul A. Rasche, Forty Years of Service, 1896-1936, Albion, Mich., the church, 1936, 16 pp.

Session minutes (including register of baptisms, confirmations, marriages, members, and deaths), 1896--; 1 vol. Financial records, 1919--; 2 vols. Sunday School records, 1896--; 1 vol. Records in custody of pastor.

60. ZION EVANGELICAL AND REFORMED CHURCH (E), 1896--,  
32500 Utica Rd., Fraser, Macomb County.

Organized 1896. From 1896 to 1900 services held in Steffen's Hall. First church building erected 1900, frame structure, destroyed by fire 1929. Present building dedicated 1930; brick structure. First settled clergyman, unknown. Present clergyman, Rev. Lynn B. Tschudy, 33045 Utica Road, Fraser.



Churches

(61-64)

Session minutes, 1896--, 2 vols., in custody of pastor.  
Other records destroyed by fire, 1929.

61. FIRST EVANGELICAL AND REFORMED CHURCH (E), 1899--,  
Adair, St. Clair County.

Organized 1899. Services first held in the schoolhouse.  
First and present church building dedicated 1900; frame structure.  
First settled clergyman, Rev. Otto Papsdorf, 1899-1903. Present  
clergyman, Rev. Henry E. Totzke, 219 West Boulevard, Marine City,  
also pastor of St. James Evangelical and Reformed Church, Casco  
Township; and St. John's Evangelical and Reformed Church, Marine City  
(see entries 13, 62).

Session minutes, 1899--, 2 vols. Register (baptisms,  
confirmations, marriages, members, and deaths), 1899--, 2 vols.  
Financial records, 1899--, 1 vol. Sunday School records, 1926--,  
1 vol. Records in custody of pastor.

62. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1900--,  
183 West Blvd., Marine City, St. Clair County.

Organized 1900. Services first held in the Presbyterian  
Church. First and present church building dedicated 1900; frame  
structure. First settled clergyman, Rev. Edmund Kaiser, 1900-3.  
Present clergyman, Rev. Henry E. Totzke, 219 West Boulevard, Marine City,  
also pastor of St. James Evangelical and Reformed Church, Casco Township;  
and First Evangelical and Reformed Church, Adair (see entries 13, 61).

Session minutes, 1900--, 1 vol. Register (baptisms,  
confirmations, marriages, members, and deaths), 1900--, 1 vol.  
Financial records, 1900--, 1 vol. Sunday School records, 1900--, 2 vols.  
Records in custody of pastor.

63. ST. MARK'S EVANGELICAL AND REFORMED CHURCH (E), 1900--,  
Iapeer St. and Third Ave., Saginaw County.

Organized 1900. First and present church building dedicated  
1902; frame structure, remodeled after fire, 1905. First settled clergy-  
man, Rev. M. Detes, 1900-7. Present clergyman, Rev. Garfield Hafermehl,  
111 South Third Avenue, Saginaw.

Session minutes, 1900--, 1 vol. Register: Baptisms, 1900--,  
1 vol.; confirmations, 1901--, 1 vol.; marriages, 1901--, 1 vol.; members,  
1900--, 1 vol.; deaths, 1900--, 1 vol. Financial records, 1900--, 1 vol.  
Sunday School records, 1900--, 1 vol. Records in custody of pastor.

64. ZION EVANGELICAL AND REFORMED CHURCH (E), 1903--, Church St.,  
Baroda, Berrien County.

Organized 1903. Services first held in a Congregational  
Church. First church building erected 1903, frame structure. Present  
building dedicated 1923; stone structure in Gothic architecture. First  
settled clergyman, Rev. Albert Beutenmueller, 1903-8. Present clergyman,  
Rev. C.A. Haneberg, Church Street, Baroda. See: "Historical Sketch" in



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(65-68)

Silver Jubilee of Zion Evangelical Church, Baroda, Michigan, 1903-1928, the church, 1928, pp. 31-35.

Session minutes, 1903--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1903--, 1 vol. Financial records, 1903--, 1 vol. Sunday School records, 1903--, 1 vol. Records in custody of pastor.

65. ST. PAUL'S EVANGELICAL AND REFORMED CHURCH (E), 1906--, Michigan Ave. and Lewis St., Saline, Washtenaw County.

Organized 1906. First and present church building dedicated 1907; brick structure. First settled clergyman, Rev. Theodore Papsdorf, 1907-9. Present clergyman, Rev. C.H. Wittbracht, 100 North Lewis Street, Saline.

Session minutes, 1906--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1906--, 1 vol. Sunday School records, 1906--, 34 vols. Records in custody of pastor.

66. ST. PETER'S EVANGELICAL AND REFORMED CHURCH (E), 1907--, 4848 Lawndale Ave., Detroit.

Organized 1907 by members of Immanuel Evangelical Church. First church building erected 1908, frame structure. Present building dedicated 1926; brick structure in Gothic style. First settled clergyman, Rev. Albert Beutenmueller, 1908-10. Present clergyman, Rev. Frederick H. Eglinsdorfer, 4880 Lawndale Avenue, Detroit. See: Rev. Frederick H. Eglinsdorfer, Silver Jubilee of St. Peter's Evangelical Church, Detroit, Michigan, the church, 1932, 36 pp.

Session minutes, 1907--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1907--, 4 vols. Financial records, 1907--, 2 vols. Sunday School records, 1907--, 4 vols. Records in custody of pastor.

67. IMMANUEL EVANGELICAL AND REFORMED CHURCH (E), 1892, Church and McVicar Sts., Adrian, Lenawee County.

Organized 1892. Meetings first held in various local halls and members homes. First and present church building purchased from Evangelical Lutheran Congregation, dedicated 1908; frame structure. First settled clergyman, Rev. J.B. Meister, 1908-20. Present clergyman, Rev. Adolph Mallick, 27251 Santa Barbara Drive, Birmingham, Oakland County.

Register (baptisms, marriages, deaths), 1892--. No other records found.

68. ST. JOHN'S EVANGELICAL AND REFORMED CHURCH (E), 1910--, Bad Axe, Huron County.

Organized 1910. First and present church building purchased from a Presbyterian congregation, dedicated 1910; frame structure. First settled clergyman, Rev. Paul Stappenbeck, 1910-14. Present clergyman, unsupplied.



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(69-72)

Session minutes, 1910--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1910--, 1 vol. Financial records, 1910--, 1 vol. Sunday School records, 1910--, 1 vol. Records in custody of Alva Dommer, Bad Axe.

69. UNITY EVANGELICAL AND REFORMED CHURCH (E), 1910--, Forestville, Sanilac County.

Organized 1910. Services first held in town hall. First and present church building dedicated 1910; frame structure. First settled clergyman, Rev. Paul Stappenbeck, 1910-14. Present clergyman, Rev. Charles F. Kesting, 15335 Gratiot Avenue, Detroit, also pastor of St. Peter's Evangelical and Reformed Church, Detroit (see entry 11).

Session minutes, 1910--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1910--, 1 vol. Financial records, 1910--, 1 vol. in custody of Arthur Moses, Forestville. Sunday School records, 1910--, 1 vol. Records in custody of pastor.

70. BETHEL EVANGELICAL AND REFORMED CHURCH (E), 1912--, 2770 West Grand Blvd., Detroit.

Organized 1912. Services first held in a rented hall. First church building, Linwood and Lothrop Avenues, erected 1914, brick structure. Present building dedicated 1922; brick and stone structure in Gothic architecture. First settled clergyman, Rev. Paul C. Zwilling, 1912-15. Present clergyman, Rev. Robert C. Stanger, 2726 Lothrop Avenue, Detroit.

Session minutes (financial records included), 1912--, 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1912--, 1 vol. Sunday School records, 1912--, card index. Records in custody of pastor.

71. EVANGELICAL AND REFORMED (Hungarian) CHURCH (R), 1914--, 616 Mill St., Kalamazoo, Kalamazoo County.

Organized 1914. First church building erected 1916, frame structure. Present building dedicated 1920; frame structure. First settled clergyman, Rev. Eugen Yecsey, 1916-17. Present clergyman, Rev. William B. Kerekes, 803 Mill Street, Kalamazoo.

Session minutes, 1914--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1914--, 1 vol., card index. Financial records, 1914--, 2 vols. Sunday School records, 1920--, 2 vols. Records in custody of pastor.

72. TRINITY EVANGELICAL AND REFORMED CHURCH (R), 1915--, Seven Mile Rd. and Charleston Ave., Detroit.

Organized 1915. Services first held in Greenfield Union School, Seven Mile Road and Charleston Avenue. First church building, Charleston and Penrose Avenues, erected 1916, frame structure. Present building dedicated 1919; brick structure in Gothic style. First settled clergyman, Rev. Frederick W.B. Bald, 1917-30. Present clergyman, Rev. Theodore Charles Wiemer, 545 West Seven Mile Road, Detroit.



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(73-76)

Session minutes (including financial records), 1915-- , 3 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1915-- , 2 vols. Sunday School records, 1915-- , 2 vols. Records in custody of pastor.

73. HUNGARIAN REFORMED CHURCH (R), 1917-- , 1142 Campau St., Flint, Genesee County.

Organized 1917. First and present church building dedicated 1917; remodeled 1929, frame structure. First settled clergyman, Rev. Alexander Mircse, 1917-20. Present clergyman, Rev. Geza Korocz, 1144 Campau Avenue, Flint.

Session minutes, 1917-- , 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1917-- , 1 vol. Financial records, 1917-- , 2 vols. Sunday School records, 1917-- , 1 vol. Records in custody of pastor.

74. ZION EVANGELICAL AND REFORMED CHURCH (E), (defunct through merger), 1918-35, Senator and Lawndale Aves., Detroit.

Organized as Ferndale Avenue Evangelical Mission 1918; admitted as a parish and present name adopted 1920. Merged with St. Mark's Evangelical and Reformed Church, Detroit, (see entry 42), 1935. Services first held in a rented store building, Cabot Avenue and West Vernor Highway. First church building, Cahalan and Lawndale Avenues, erected 1920, frame structure. Last building dedicated 1923; brick structure. First settled clergyman, Rev. William F.A. Simon, 1920-23. Last clergyman, Rev. Theodore F. Gabler, 1934-35, 1087 Rademacher Avenue, Detroit. See: 17th Anniversary Number of Zion Evangelical and Reformed Church, May 12, 1935, Detroit, the church, 1935, p. 2.

Records contained in records of St. Mark's Evangelical and Reformed Church (see entry 42).

75. FIRST EVANGELICAL AND REFORMED CHURCH (R), 1919-- , 402 Gillespie St., Flint, Genesee County.

Organized 1919. First church building erected 1919, frame structure. Present building dedicated 1925; frame structure. First settled clergyman, Rev. John Schmaltz, 1919-23. Present clergyman, Rev. Albert Wienbrauck, 3518 Buick Street, Flint.

Session minutes, 1919-- , 1 vol. Registers: Baptisms, confirmations, marriages, and deaths, 1919-- , 1 vol.; members, 1919-- , 1 vol. Financial records, 1919-- , 1 vol. Sunday School records, 1919-- , 5 vols. Records in custody of pastor.

76. ZION EVANGELICAL AND REFORMED CHURCH (E), 1920-- , Niles and Harrison Sts., St. Joseph, Berrien County.

Organized 1920 by members of St. Peter's Evangelical Church. Services first held in city hall, and in Zion Evangelical Church Annex. First and present church building dedicated 1923; brick structure in Gothic style. First settled clergyman, Rev. Ferdinand Schmidt, 1922-37. Present clergyman, Rev. Edwin A. Irion, 812 Harrison Avenue, St. Joseph.



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(77-80)

Session minutes 1920-- , 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1920-- , 1 vol., in custody of pastor. Financial records, 1920-- , 1 vol., in custody of Herbert Sill, Hollywood Rd., St. Joseph. Sunday School records, 1920-- , 1 vol., in custody of Alden Merskhe, Lake Shore Dr., St. Joseph.

77. GRACE EVANGELICAL AND REFORMED CHURCH (E), 1924-- , Kercheval and Lakepointe Aves., Grosse Pointe Park, Wayne County.

Organized as a mission 1924; admitted as a parish 1925. From 1924 to 1925 services held in a rented store building, Kercheval and Eastlawn Avenues. First church building erected 1925, frame structure. Present building dedicated 1936; stone structure in Gothic architecture. First settled clergyman, Rev. Frederick H. Eglinsdorfer, 1925-26. Present clergyman, Rev. Warner H. Siebert, 1167 Beaconsfield Avenue, Grosse Pointe Park.

Session minutes, 1924-- , 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1924-- , 3 vols. Financial records preserved only in Annual Conference Journals. Sunday School records 1924-- , 6 vols. Records in custody of pastor.

78. IMMANUEL EVANGELICAL AND REFORMED CHURCH (E), 1924-- , 1502 Maine St., Saginaw, Saginaw County.

Organized 1924. Services first held in a private home, later in Dorn Hall, Maine Street. First and present church building dedicated 1924; frame structure. First settled clergyman, Rev. A. Grabowsky, 1924-25. Present clergyman, Rev. Jacob Eichhorn, 1512 Maine Street, Saginaw.

Session minutes, 1924-- , 16 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1924-- , 1 vol. Financial records, 1924-- , 16 vols. Sunday School records, 1924-- , 16 vols. Records in custody of pastor.

79. MESSIAH EVANGELICAL AND REFORMED CHURCH (E); 1925-- , August St. and Dickinson Ave., Detroit.

Organized 1925. Services first held in a rented store building, Houston and Grover Avenues. First and present church building dedicated 1927; frame structure. First and present clergyman, Rev. John Henry Bollens, 1926-- , 12885 August Street, Detroit.

Session minutes, 1925-- , 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1925-- , 1 vol. Financial records, 1925-- , 3 vols. Sunday School records, 1925-- , card file. Records in custody of pastor.

80. BETHEL EVANGELICAL AND REFORMED CHURCH (E), 1926-- , Marian and Auburn Aves., Pontiac, Oakland County.

Organized 1926. Services first held in private homes. First and present church building dedicated 1927; frame structure. First settled clergyman, Rev. Arthur Kuehn, 1926-29. Present clergyman, Rev. Albert H. Meyer, 26 Miller Street, Pontiac.



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(81)

Session minutes, 1926--, 1 vol. Register (baptisms, confirmations, marriages, members, and deaths), 1926--, 1 vol. Financial records, 1926--, 3 vols. Sunday School records, 1926--, 3 vols. Records in custody of pastor.

81. FEDERATED CHURCH, 1931, Port Sanilac, Sanilac County.

Organized 1931. First church building rented from Congregationalists 1931; brick structure, destroyed by fire 1934. From 1934 to 1935 services held in town hall. Present building rented from Methodist Episcopal congregation 1935, brick structure. First and present clergyman, Rev. Emanuel J. Soell, 1931--, 1013 Seventh Street, Port Huron, also pastor of St. John's Evangelical and Reformed Church, Port Huron, St. Clair County; and Zion Evangelical and Reformed Church, Port Hope, Huron County (see entries 19, 36).

Session minutes, 1931--, 2 vols. Register (baptisms, confirmations, marriages, members, and deaths), 1931--, 1 vol. Records in custody of pastor. Financial records, 1931--, 2 vols., in custody of treasurer, John C. Massman, Port Sanilac, 1931--, 1 vol., in custody of secretary, Lloyd Young, R#3, Carsonville.



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